

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Wmular Richardson Kemp

in the State aforesaid, SENDS GREETING.

WHEREAS, I, Wmular Richardson Kemp

hereinafter called mortgagor, in and by Wmular Richardson Kemp certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of Seven hundred and no/100 Dollars, conditioned for the payment of the monthly sum of Eleven and 20/100 Dollars, on the FIFTH day of each and every month of each and every month until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

SATISFIED AND CANCELLED OF  
RECORDED 2nd DAY OF Sept 1941  
Allice Jamesworth

GREENVILLE COUNTY, S. C.

NOW, KNOW ALL MEN, That I, Wmular Richardson Kemp, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I, Wmular Richardson Kemp the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that lot of land in the City of Greer, Greenville County, State of South Carolina on the east side of James Street having the following metes and bounds to-wit:-

Beginning at an iron pin on James Street and runs thence S. 70-30 E. 60 feet to an iron pin; thence S. 19-30 W. 60 feet to an iron pin; thence N. 70-30 W. 60 feet to a stake on James Street; thence with James Street N. 19-30 E. 60 feet to the beginning corner.

This being a part of Lot No. 1 of a sub-division of the property of Bennett and James, surveyed June 23rd, 1914, and is a part of the lot conveyed to me by E. Inman Master for Greenville County, Deed recorded in R. M. C. Office in Vol. 177, page 182.

*Handwritten notes:*  
1941 Association  
Wmular Richardson Kemp  
Bennett & James  
City of Greer  
James Street  
# 12986